



# ASSA MATCH REPORT

This report is to be submitted within one (1) month after completion of the match and include:

*\*A copy of the results bulletin and awards presented*

*\*A copy of any protest forms*

*\*A copy of any National Record Submittal forms*

*\*All ASSA match fees*

*\*All new ASSA membership forms and payments collected at the match.*

Your Name: \_\_\_\_\_ phone: \_\_\_\_\_  
email address: \_\_\_\_\_  
Match Location: \_\_\_\_\_ Match Date: \_\_\_\_\_

Match type (circle):            **PRONE**    **3-POSITION**            **4-POSITION**  
  
   **INDOOR**    **OUTDOOR**  
  
   **CONVENTIONAL**    **METRIC**

# OF COMPETITORS: \_\_\_\_\_

Protest(s) Lodged (circle):            **YES**    **NO**

National Record(s):            **YES**    **NO**

# of Records Fired: \_\_\_\_\_

Comments / Recommendations: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## AREA BELOW IS FOR OFFICIAL ASSA USE ONLY

Received By: \_\_\_\_\_

Date: \_\_\_\_\_

ASSA Fees Received: \_\_\_\_\_

Complete Report Received:    **YES**    **NO**