



## **The American Smallbore Shooting Association**

2025 Intercollegiate Rifle Club National Championships

Thursday March 20th – Saturday March 22nd, 2025

The X-Count, Fort Wayne, Indiana

### **OFFICIAL PROGRAM**

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## **INTRODUCTION**

It is ASSA's privilege to sponsor the 14th Intercollegiate Rifle Club Championship hosted at the X-Count located in Fort Wayne, Indiana on March 20th through March 22nd, 2025.

The purpose of the Intercollegiate Rifle Club Championship is to determine the National Collegiate Individual and Team Champions in Air Rifle and Smallbore Rifle. The match is open to all individuals and teams that meet the eligibility requirements as presented in this program (see Eligibility Info – page 3). Since COVID19 safety and mitigation measures may change between the release of this program and the actual match, COVID19 protocols will be emailed to all squadded competitors prior to the match.

The ASSA hopes you enjoy the match, shoot well and stay healthy!

## **MATCH OFFICIALS/SPONSORS**

MATCH DIRECTOR – Erin Gestl

DEPUTY MATCH DIRECTOR – Michael Carter

CHIEF STATISTICIAN – Michael Carter

TECHNICAL COORDINATOR – Gregg Rice

MATCH SPONSORS – Will be recognized at the range and Award Ceremonies

## **Contact Information**

IMPORTANT ADDRESSES

### **[The X-Count Range](#)**

5301 Merchandise Drive, Fort Wayne, Indiana 46825 tel. 260-444-5520

### **HOLIDAY INN EXPRESS & SUITES FORT WAYNE**

5915 Ellison Road, Fort Wayne, IN 46804 United States

### **Hampton Inn & Suites Fort Wayne - North**

5702 Challenger Pkwy, Fort Wayne, IN 46818 tel. 260-489-0908

### **Travelodge by Wyndham, Fort Wayne North**

5710 Challenger Pkwy, Fort Wayne, IN 46818 tel. 260-4889-0050

**Days Inn by Wyndham Fort Wayne**

1161 W. Washington Center Rd., Fort Wayne, IN 46825 tel. 260-202-9180

**Comfort Inn**

1005 W. Washington Center Rd., Fort Wayne, IN 46825 tel. 260-489-2220

**Candlewood Suites Fort Wayne – NW**

5251 Distribution Dr., Fort Wayne, IN 46825 tel. 260-484-1400

[American Smallbore Shooting Association](#)

PO Box 855. Latrobe, PA 15650

**MATCH INFORMATION**

**ELIGIBILITY**

The Intercollegiate Rifle Club National Championships are open to individuals and teams whose members represent any one college, junior college or university, provided each member is eligible for participation in intercollegiate competition under the rules of the institution. The following rules apply to eligibility:

4.6.2.5. Collegiate 4.6.2.5.1. Undergraduate students that maintain a minimum of twelve (12) credits per semester or the equivalent in a two-year or four-year institution and have not received a Bachelor’s degree. 4.6.2.5.2. Collegiate eligibility is for four (4) years over a total period of five (5) years starting upon attendance of the first class as a full-time student. The five (5) year rule may be extended due to military service that lasts for more than two (2) consecutive months.

For this match only - Collegians must be full-time during all semesters in which they compete; except for their final semester which may be less than 12 hours. If a collegian goes to graduate school directly after graduation from undergraduate school, and has one, or more, year(s) of eligibility left, the graduate student may compete (and complete their four years of eligibility) in their first year of graduate school.

**ENTRY FEES**

Two Day Individual Entry Air and Smallbore.....	\$80.00
Two Day Team Entry 5 Person Air and Smallbore.....	\$500.00
Individual competition per event.....	\$40.00

Team competition per event per team.....\$50.00

Each competitor firing in the individual matches will pay an entry fee of \$40.00 per match event to the ASSA. Each team will pay \$50.00 per match event to the ASSA. Payment is due no later than March 20th, 2025. Online entry and payments can be made at the ASSA Web page for this event. Checks should be mailed to PO Box 855, Latrobe PA 15650. Make checks payable to the American Smallbore Shooting Association.

**REGISTRATION/SQUADDING**

Registration for all teams and individuals attending the Championship must be submitted by Saturday March 19, 2025. Please provide all required information on the registration form for each participant so that the electronic targets and squadding can be completed before the match. Squadding will be determined by the statistical officer.

Team entries must be completed prior to 7:30AM March 20, 2025. Entries will be made on a form provided by the statistical office. Teams will use the designate 5 and count the 4 format for team entries. Five individuals may be designated on the team and the four highest scores will be used to determine the team’s score.

**RANGE WAIVERS**

ASSA and X-Count range waivers must be completed by each competitor prior to firing.

**RULES**

The 2023 ASSA Smallbore Rifle Rules & 2020 NRA Precision Air Rifle Position Rules will govern the 2025 ASSA Intercollegiate Rifle Club National Championships.

**EMPTY CHAMBER INDICATORS**

All participants will be required to use empty chamber indicators (ECI’S) for smallbore rifles and a clear barrel indicator (CBI) for air rifles during the matches.

**PRONE MATS**

Capappi Mats will be made available for the match by the X-Count.

**Ammunition:** For the smallbore competition .22 LR standard velocity ammunition shall be used. High velocity ammunition is prohibited and will not score properly on the electronic target system.

## **COURSE OF FIRE**

**Friday March 21st: Smallbore Rifle:** 3x20 Metric 3-Position, 50 feet. Kneeling, Prone and Standing in a block time of 1.5 Hours. A 3-minute preparation period will proceed the match.

Relay 1	8:00 am
Relay 2	10:30 am
Relay 3	1:00 pm
Relay 4	3:30 pm (if needed)

**Saturday March 22nd Air Rifle:** 60 shot standing Precision Air Rifle, 10 meters. 15-minute preparation and sight-in period. 75 minutes for record fire.

Relay 1	8:00 am
Relay 2	10:00 am
Relay 3	12:00 pm
Relay 4	2:00 pm (if needed)

## **TIES**

Ties will be broken in accordance to the appropriate Rule Book. Air Rifle NRA rule 15.3. Smallbore ASSA rule 11.11.

## **COACHING**

Coaching is not permitted while a competitor is on the firing line.

## **SCORING**

Electronic scoring will be used for all events. All scoring will be done by the [MegaLink](#) Target Computer System.

## **CHALLENGES**

All administrative challenges on scores should be directed to the Statistical Officer. By rule, for electronic scoring systems a shot must be challenged before the next record shot is made. Provisional scores will be permitted at the discretion of the Range Officer and the official rules.

## **PROTEST/APPEAL**

A Jury Chairman and Jury will be appointed in accordance with the rules. The decision of the Protest/Appeal Jury is final.

## **COMPRESSED AIR**

Compressed air will be available on site. It is recommended each athlete have their own adapter. Anschutz, Walther, Feinwerkbau, Pardini, Crosman Challenger and CZ T200 can be filled. CO2 is not available. Limited gun smith services will be available as Greg Rice is factory trained on many different types.

## **MATCH SCHEDULE**

March 19th, 2025 —Thursday

- Arrival/ 5:00 pm Check in.

March 20th, 2025 – Friday

- 8:00 am first relay for Smallbore begins. Competitors will be called to the line 30 minutes prior.

March 21st, 2025

- 8:00 am first relay for air rifle begins. Competitors will be called to the line 30 minutes prior.

2 hours after the conclusion of the Air Rifle relay. Championship Awards Dinner and Ceremony at X-Count Range.

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## **AWARD SCHEDULE**

### **3-Position and Air Rifle Match Awards**

Individual Awards – The three highest scoring individuals for 3P and Air Rifle

Team Awards – The three highest scoring teams for 3P and Air Rifle

### **Championship Awards (Combined Score for 3P and Air Rifle) Team Scores**

Individual Awards – The three highest scoring individuals for the combined 3P and Air Rifle scores

Team Awards – The three highest scoring teams for the combined 3P and Air Rifle scores

### **ASSA All-Star Teams for 3P and Air Rifle**

- First Team – Five Highest Scoring Individuals based on average of this Championship and two highest scores fired during the year in a sanctioned competition.
- Second Team – The next Five Highest Scoring Individuals (6-10) based on average of this Championship and two highest scores fired during the year in a sanctioned competition.

**Note: Coaches or Individual Competitors must present a copy of the official match results for All Star candidates to the Statistical Office by noon March 28th to be considered for All-Star Awards.**